## **Declaration of Assets and Liabilities**

Year 2024-25

I, Roshan kumar Ravi , son/ daughter /wife of Shri Bhupendra Narayan Yadav, 48 years, belonging to Bihar Vidhan Sabha service and presently working as Section Officer give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**Details of movable assets** 

(Aged

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr.<br>No.      | Description                                                                                  | Self                                                                                                                                     | Spouse<br>Name(S)<br>Vibha<br>Kumari                  | Dependan<br>t-1<br>Name<br>Pragati<br>Priya (D) | Dependant -2 Name Anshu Priya (D)               | ant-3<br>Aryan<br>Arya | Dependa<br>nt-4<br>Astha<br>Priya(D                   |
|-----------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------|-------------------------------------------------------|
| <b>&gt;</b> (i) | Cash                                                                                         | 85000/-                                                                                                                                  | 50000/-                                               | 21000/                                          | 14000/-                                         | (S)                    | 9000/-                                                |
| (ii)            | Deposits in<br>Banks, Financial<br>Institutions And<br>Non-Banking<br>Financial<br>Companies | SBI BVM-RS -27688/-<br>UBI- 10293/-                                                                                                      | SBI<br>SINGHESHWAR-<br>496/-<br>SBI BVM -806/-        |                                                 | Sukanya<br>samridhi<br>Rs- 24000/-<br>per annum |                        | Sukanya<br>samridhi<br>Rs-<br>24000/-<br>per<br>annum |
| (iii)           | Bonds,<br>Debentures and<br>Shares in<br>companies                                           |                                                                                                                                          |                                                       |                                                 |                                                 |                        | •                                                     |
| (iv)            | Other financial<br>institutions, NSS,<br>Postal Savings,<br>LIC Policies, etc                | Post office saving a/c- 1200/-<br>NPS - 27405/-<br>Lic policy premium- 19969/-<br>per annum<br>PPF - Rs -1000/-<br>PLI- 4260/- per annum | LIC POLICY<br>HAVING<br>ANNUAL<br>PREMIUM-<br>10752/- |                                                 |                                                 |                        |                                                       |
| (v)             | Motor Vehicles<br>(details of make,<br>etc.)                                                 | Honda Activa SCOOTY BEARING<br>REG. NO BR01BU 9835                                                                                       |                                                       |                                                 |                                                 |                        |                                                       |
| (vi)            | Jewellery (give<br>details of weight<br>and value)                                           | GOLD- 65 Gm                                                                                                                              | GOLD-125 Gm<br>SILVER-400 Gm                          | GOLD- 40 Gm                                     | GOLD- 20 Gm                                     | GOLD- 15<br>Gm         | GOLD- 30 Gm                                           |
|                 | Other assets,<br>such as values of<br>claims / interests                                     |                                                                                                                                          |                                                       |                                                 |                                                 |                        |                                                       |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

## B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr.<br>No | - coci iption                                                                                                                   | Self                                                                                                                    | Spouse<br>Name(S)<br>Vibha<br>Kumari                                                                                       | Dependant-1<br>Name<br>Pragati Priya<br>(D) | Dependant-<br>2<br>Name<br>Anshu<br>Priya (D) | Depend<br>ant-3<br>Aryan<br>Arya<br>(S) | Depe<br>ndant<br>-4<br>Astha<br>Priya |
|-----------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------------|---------------------------------------|
| (i)       | Agricultural Land Location(s) Survey number(s) Extent (Total measurement) Current market value                                  |                                                                                                                         |                                                                                                                            |                                             |                                               |                                         | (D)                                   |
| (ii)      | Non- Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value                      |                                                                                                                         | Khata no 18<br>plot no04<br>Area - 1361<br>sq feet<br>Chihut moja<br>phulwarisharif<br>Patna<br>Purchased on<br>15.03.2012 |                                             |                                               | or A was ye                             | ek.                                   |
| (iii)     | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | Undivided<br>ancestral/Parental<br>house and land at<br>vill+ post-<br>Sukhasan, Ps-<br>Singheshwar<br>Madhepura, Bihar |                                                                                                                            |                                             |                                               |                                         |                                       |
| (iv)      | Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value               | Registered<br>agreement 2BHK<br>flat(Basudev<br>maitri Palace) at<br>Chandrashekhar<br>nagar Gola road<br>Patna         |                                                                                                                            |                                             |                                               |                                         |                                       |
| (v)       | Others (such<br>as interest in<br>property)                                                                                     |                                                                                                                         |                                                                                                                            |                                             |                                               |                                         |                                       |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

| Sr. No. | Description                                                                                | Name & address of Bank / Financial Institutions(s) / Department (s)                        | Amount outstanding as on 06-02-2024 |  |  |
|---------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------|--|--|
| (a)     | (i) Loans from Banks                                                                       | HDFC PATNA(a/c-118710601) HDFC PATNA(A/C-129887477) SBI BVM(rin raksha) HOME LOAN FROM SBI | 176619/-<br>74488/-<br>231328/-     |  |  |
|         | (ii) Loans from financial institutions                                                     |                                                                                            | 2778598/-                           |  |  |
|         | (iii) Government Dues:<br>(a) dues to departments dealing<br>with government accommodation |                                                                                            | -                                   |  |  |
|         | (b) dues to departments dealing with supply of water                                       |                                                                                            | -                                   |  |  |
|         | (c) dues to departments dealing                                                            | 10 ( ) 10 mm may 1 mm m m m m m m m m m m m m m m m m m                                    |                                     |  |  |

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|     | with supply of electricity                                                                                                                                      |                                                                                   |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
|     | (d) dues to departments dealing with telephones                                                                                                                 |                                                                                   |  |
|     | (e) dues to departments dealing<br>with government transport<br>(including aircraft and helicopters)                                                            |                                                                                   |  |
|     | (f) Other dues, if any                                                                                                                                          |                                                                                   |  |
| (b) | (i) Income Tax including surcharge<br>[Also indicate the assessment year<br>upto which Income Tax Return<br>filed. Give also Permanent Account<br>Number (PAN)] | A.Y. 2024-25<br>TAX PAID INCLUDING SURCHARGE -<br>Rs.70916/-<br>PAN NO ARYPR9197C |  |
|     | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]                                                                         |                                                                                   |  |
|     | (iii) Sales Tax [Only in case of proprietary business]                                                                                                          |                                                                                   |  |
|     | (iv) Property Tax                                                                                                                                               |                                                                                   |  |

## C. <u>Personal Detail</u>

| - I CISONAL DO                                                    | ctan |                                 |   |    |       |   |   |   |         |             |
|-------------------------------------------------------------------|------|---------------------------------|---|----|-------|---|---|---|---------|-------------|
| GPF/CPF/PRAN No.                                                  | :-   | PTS/BLA- 1244                   |   |    |       |   |   |   |         |             |
| Gender                                                            | :-   | M (M/F)                         |   |    |       |   |   |   |         |             |
| Date of Birth                                                     | :-   | 3                               | 0 | 1  | 0     | 1 | 9 | 7 | 6       | (DD/MM/YYYY |
| Class/Group                                                       | :-   | В                               |   | (A | /B/C) |   |   |   |         |             |
| Cadre                                                             | :-   | ADMINISTRATIVE CADRE BLAS PATNA |   |    |       |   |   |   |         |             |
|                                                                   |      |                                 |   |    |       |   |   |   | Service |             |
| B.S.S Bihar Secretariat Service etc.)  Home District :- MADHEPURA |      |                                 |   |    |       |   |   |   |         |             |

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Roslan Kymear Ravi

Name of Employee: Roshan Kumar Ravi......

Designation:.....Section Officer .....

Department: Bihar Vidhan Sabha Secretariate.

Note:

Place: Patna

Date: 13-02-2025

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.